

# FAMILY SELF-SUFFICIENCY PROGRAM

**114 WOODY DR \* BUTLER PA 16001**

724-287-6797 or 1-800-433-6327

## Intake Application

Name: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Address: \_\_\_\_\_ Birth Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ Soc. Sec. #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Telephone: (H) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_  
 (C) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ I am **currently** enrolled in:  
 (W) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  Section 8 or  Public Housing

Please check if you have ever been enrolled in the FSS program at anytime:  Yes /  No  
 Initial Admission Date with Butler County Housing Authority: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Highest Grade Completed(GED?): \_\_\_\_\_ Degree: (Assoc./Bach./Master) \_\_\_\_\_

Currently:  
 Attending (school name): \_\_\_\_\_  
 Employed **P/T** or **F/T** (employer name): \_\_\_\_\_  
 Since: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Avg. Weekly Hours: \_\_\_\_\_  
 Source of Income: \_\_\_\_\_ Annual Amount: \$ \_\_\_\_\_ .00  
 Source of Income: \_\_\_\_\_ Annual Amount: \$ \_\_\_\_\_ .00

List other household member information.

| Name | M/F | Age | Employer / School Attended / NA | Annual Income |
|------|-----|-----|---------------------------------|---------------|
|      |     |     |                                 |               |
|      |     |     |                                 |               |
|      |     |     |                                 |               |
|      |     |     |                                 |               |

Do any family members have any unmet health or dental needs? \_\_\_\_\_

Please indicate your level of interest:

| Description         | 1<br>None | 2<br>Some | 3<br>Average | 4<br>Moderate | 5<br>Very |
|---------------------|-----------|-----------|--------------|---------------|-----------|
| Employment          |           |           |              |               |           |
| Continued Education |           |           |              |               |           |
| Child Care          |           |           |              |               |           |
| Credit Repair       |           |           |              |               |           |
| Homeownership       |           |           |              |               |           |
| Volunteer Sites     |           |           |              |               |           |
| Community Resources |           |           |              |               |           |
| Other:              |           |           |              |               |           |