

**Allowances for Tenant-U.S. Department of Housing** OMB Approval No. 2577-0169

**Furnished Utilities and and Urban Development**(exp. 4/30/2014)

**Other Services**Office of Public and **Indian** Housing

See Public Reporting Statement and Instructions an back

|                                  |   |                               |
|----------------------------------|---|-------------------------------|
| Locality<br><b>Butler County</b> | Unit Type<br>Townhouse/Garden/Mobile/Duplex | Date (mmddlyyyy)<br>11/1/2011 |
|----------------------------------|---|-------------------------------|

| Utility or Service           | Monthly Dollar Allowances |      |      |      |      |      |
|------------------------------|---------------------------|------|------|------|------|------|
|                              | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating a. Natural Gas       | 30                        | 41   | 53   | 65   | 83   | 95   |
| b. Bottle Gas                | 22                        | 30   | 39   | 47   | 60   | 69   |
| c Oil / Electric             | 27                        | 38   | 49   | 59   | 75   | 86   |
| d. Coal / Other              |                           |      |      |      |      |      |
| Cooking a. Natural Gas       | 5                         | 7    | 9    | 11   | 14   | 16   |
| b. Bottle Gas                | 6                         | 8    | 11   | 13   | 16   | 19   |
| c Oil / Electric             | 7                         | 9    | 11   | 13   | 15   | 17   |
| d. Coal / Other              |                           |      |      |      |      |      |
| Other Electric               | 25                        | 30   | 33   | 36   | 46   | 53   |
| Air Conditioning             | 7                         | 7    | 7    | 7    | 7    | 7    |
| Water Heating a. Natural Gas | 9                         | 12   | 15   | 19   | 24   | 37   |
| b. Bottle Gas                | 6                         | 8    | 11   | 13   | 16   | 19   |
| c Oil / Electric             | 8                         | 11   | 14   | 17   | 21   | 24   |
| d. Coal / Other              |                           |      |      |      |      |      |
| Water                        | 23                        | 32   | 42   | 51   | 65   | 74   |
| Sewer                        | 29                        | 29   | 29   | 29   | 29   | 29   |
| Trash Collection             | 20                        | 20   | 20   | 20   | 20   | 20   |
| Range/Microwave              | 9                         | 9    | 9    | 9    | 9    | 9    |
| Refrigerator                 | 10                        | 10   | 10   | 10   | 10   | 10   |
| Other — specify              |                           |      |      |      |      |      |

|  |                    |                |
|--|--------------------|----------------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented.<br><br>Name of Family <u>C o o k i n g</u><br><br>Address of Unit _____<br><br>Number of Bedrooms _____ | Utility or Service | per month cost |
|  | Heating            | \$             |
|  | Other Electric     |                |
|  | Air Conditioning   |                |
|  | Water Heating      |                |
|  | Water              |                |
|  | Sewer              |                |
|  | Trash Collection   |                |
|  | Range/Microwave    |                |
|  | Refrigerator       |                |
|  | Other              |                |
|  | <b>Total</b>       | <b>\$</b>      |

