

# **HOUSING AUTHORITY OF THE COUNTY OF BUTLER**

## **Agenda**

**January 10, 2025  
9:00 a.m.**

- I. Roll Call
- II. Reading and Approval of Minutes
  - Regular Meeting Minutes - November 8, 2024
- III. Election of Officers
- IV. Public Comment
- V. Check Register and Approval
  - November 1 – 30, 2024
  - December 1 – 31, 2024
- VI. CEO Report
- VII. Unfinished Business
- VIII. New Business
  - Resolution 2025-01                      Collection Loss – uncollected rent
- IX. Adjournment
- X. Executive Session