

# **HOUSING AUTHORITY OF THE COUNTY OF BUTLER**

## **Agenda**

**March 10, 2023**

**9:00 a.m.**

- I. Roll Call
- II. Reading and Approval of Minutes
  - Regular Meeting Minutes - February 10, 2023
- III. Public Comment
- IV. Check Register and Approval
  - February 1 - 28, 2023
- V. CEO Report
- VI. Unfinished Business
- VII. New Business
- VIII. Adjournment
- IX. Executive Session