

HOUSING AUTHORITY OF THE COUNTY OF BUTLER

Agenda

**March 14, 2025
9:00 a.m.**

- I. Roll Call
- II. Reading and Approval of Minutes
 - Regular Meeting Minutes - February 14, 2025
- III. Public Comment
- IV. Check Register and Approval
 - February 1 - 28, 2025
- V. CEO Report
- VI. Unfinished Business
- VII. New Business
 - Resolution 2025-02 RAD Replacement Reserves to Operating Funds and OCAF adjustment for 2022-2025 to the Replacement Reserve Account
- VIII. Adjournment
- IX. Executive Session