

HOUSING AUTHORITY OF THE COUNTY OF BUTLER

Agenda

**March 14, 2025
9:00 a.m.**

I. Roll Call

II. Reading and Approval of Minutes

- Regular Meeting Minutes - February 14, 2025

III. Public Comment

IV. Check Register and Approval

- February 1 - 28, 2025

V. CEO Report

VI. Unfinished Business

VII. New Business

- Resolution 2025-02 RAD Replacement Reserves to Operating Funds and OCAF adjustment for 2022-2025 to the Replacement Reserve Account

VIII. Adjournment

IX. Executive Session